| UEST FOR RECORDS RETENTION DULE  (9-1-53)  L submitted to the Records Managemen Sivision   |  |  | SCHEDULE<br>NO. 204                               |  |
|--|--|--|---|--|
| all of Records Commission  | ~  | ecords Commission  |   | PAGE No. 1.  |
| 1. Requesting Agency   | ,  | 2. Division or Bureau o  | f Requesting                                      | Agency   |
| STATE DEPAR  | TMENT OF HEALTH  | BUREAU OF PREVEN   | TIVE MEDIC  | INE  |
| 3. Authorization Requ  | uested (Check only one of the s  | quares below).   |   |  |
| Dispose of present ac<br>additional accumulated. Records have ceased<br>warrant retention. | ion is anticito to have value accumulation. T  | varrant their retention after                                    | Originals in                                      | and destroy originals<br>f not microfilmed would be<br>period of time indicatéd. |
| work or  | 5. Description records accurately. Include tit activity to which the records r r linear feet). Show recommen | tle, form number, size of docu<br>relate, inclusive dates, and q | uments,<br>uantity                                | 6. Recommendation of Hall of Records and Board of Public Works.                  |
|  |  |  | ٠.  |  |
|  |  |  |   | V E D<br>COMMISSION  |
| 1. GENERAL COR   | RESPONDENCE  |  |   | MIS  |
| Quanti   | ty: 10 drawers active,   | 3 transfiles inactive (  | cubic feet)                                       | E D  |
| •  | 1924   |  | 2000/   |  |
| •  | Accumulation: 1 cubic frrangement: Subject and   | •  |   | R (  |
|  | able Amount: 15 cubic fe   |  |   | N P P R O N  |
| with Federa  | ence concerned with the fal, State, local and othe professional and civic                                    | r state agencies, hospi  | tals.   | A P<br>HALL OF RE  |
|  | TOTAL TOTAL TOTAL TRANSPORT  | IMIN AND IMM DESTROIS  | •   |  |
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| 7. Agency, Divisiph c  | n Bureau Representative.   | 01:06 10 4   | <del></del>                                       | 11/12 =  |
| Juzul Sarvard  | Davis M.D. C   | niel Bur. of Porsalio  | E Marie   | 14/185<br>11/16/55   |
| Signa  |  | / Title/   |   | Date   |
| Schedule Authorized as Incords Commission.   | ndicated in Col. 6 by Hall of  | Disposal Authorized as I<br>Public Works.                        | ndicated in Col                                   | . O by Board of  |
| · 3 (2/  | Marin S. Dal.  | DSC 1.3 Mass   | 0//m x  | Curson   |
| Date   | Archivist  | Date Date  | <del>yo                                    </del> | Secretary  |